

**CARROLL COUNTY FISCAL COURT**  
***GUIDING COMMUNITIES THROUGH CHALLENGING TIMES***

**AGENDA**  
**December 15, 2009**

- |                                 |      |      |
|---------------------------------|------|------|
| I. CALL TO ORDER                | A.M. | 9:00 |
| II. APPROVE MINUTES **          |      |      |
| III. BUDGET TRANSFERS**         |      |      |
| IV. INVOICE APPROVAL **         |      |      |
| V. BUDGET AMENDMENT             |      |      |
| VI. LABOR ESTIMATES             |      |      |
| VII. TREASURER'S REPORT         |      |      |
| VIII. ANNUAL ORDER—COUNTY CLERK |      |      |
| IX. ENERGY GRANT                |      |      |
| X. SHELTER GRANT                |      |      |
| XI. WALMART GRANT               |      |      |
| XII. BIG BROTHERS/BIG SISTERS   |      |      |
| XIII. SHERIFF BUDGET            |      |      |
| XIV. HOSPITAL FUNDRAISER        |      |      |
| XV. COUNTY ROAD REPORT          |      |      |
| XVI. STATE ROAD REPORT          |      |      |
| XVII. COUNTY JUDGE COMMENTS     |      |      |
| XVIII. COUNTY ATTORNEY COMMENTS |      |      |
| XIX. MAGISTRATE COMMENTS        |      |      |
| XX. ADJOURNMENT                 |      |      |

**SUPPORT OUR TROOPS!**

*“We don’t propose, like some people, to meet today’s problems by saying that they don’t exist, and tomorrow’s problems by wishing that tomorrow wouldn’t come.” Harry S. Truman*

\*\* Action Requested

HAVE A MERRY CHRISTMAS AND A SAFE HOLIDAY!

\*\* Action Requested