FEBRUARY 12, 2019

9:00 AM

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. APPROVE MINUTES*

IV. BUDGET TRANSFERS*

V. INVOICE APPROVAL*

VI. GHENT FIRE PROTECTION DISTRICT FINANCIAL STATEMENTS

VII. GHENT FIRE PROTECTION DISTRICT BOARD APPOINTMENT

VIII. 2020 CENSUS

IX. COUNTY CORONERS SPACE

X. COUNTY JUDGE CONFERENCE

XI. COUNTY ROADS

XII. COUNTY PARK PROJECT

XIII. JUDGE’S COMMENTS

XIV. COUNTY ATTORNEY COMMENTS

XV. MAGISTRATE COMMENTS

XVI. ADJOURNMENT

**DENOTES ACTION REQUESTED**