I. CALL TO ORDER 9:00 AM

II. APPROVE MINUTES*

III. BUDGET TRANSFERS*

IV. INVOICE APPROVAL*

V. DANNY OSBORNE-CARROLL COUNTY SCHOOLS

VI. COUNTY CLERK

VII. RUMPKE CONTRACT

VIII. PARKS & RECREATION REPORT

IX. ROAD REPORT

X. JUDGE’S COMMENTS

XI. COUNTY ATTORNEY COMMENTS

XII. MAGISTRATE REPORTS

XIII. EXECUTIVE SESSION

XIV. ADJOURNMENT

“Ask not what your county can do for YOU, ask what YOU can do for your county.” BLW

**DENOTES ACTION REQUESTED**