I. CALL TO ORDER 9:00 AM

II. APPROVE MINUTES*

III. BUDGET TRANSFERS*

IV. INVOICE APPROVAL*

V. THREE RIVERS HEALTH-PUBLIC HEALTH TAXING RATES

VI. ED WEBB-HAZMAT AFFILIATION AGREEMENT

VII. TOBACCO FREE ORDINANCE-FIRST READING

VIII. JOHN KYLE- FEMA UPDATE

IX. SHERIFF - REPORT AND BID OPENING FOR VEHICLE

X. PARKS & RECREATION REPORT

XI. ROAD REPORT

XII. JUDGE'S COMMENTS

XIII. COUNTY ATTORNEY COMMENTS

XIV. MAGISTRATE REPORTS

XV. EXECUTIVE SESSION

XVI. ADJOURNMENT

"Ask not what your county can do for YOU, ask what YOU can do for your county." BLW

**DENOTES ACTION REQUESTED**