I. CALL TO ORDER 9:00 AM

II. APPROVE MINUTES* 06/12/18 & 06/15/18

III. BUDGET TRANSFERS*

IV. INVOICE APPROVAL*

V. KENTUCKY UTILITIES BOND ISSUE – SECOND READING*

VI. FY 2018-2019 BUDGET – SECOND READING AND FINAL ADOPTION*

VII. PREAPPROVAL OF RECURRING EXPENSES*

VIII. SHERIFF REPORT

IX. PARKS & RECREATION REPORT

X. ED WEBB – EMERGENCY MANAGEMENT REPORT & BID OPENING

XI. JOHN KYLE – FEMA UPDATE

XII. ROAD REPORT

XIII. JUDGE’S COMMENTS

XIV. COUNTY ATTORNEY COMMENTS

XV. MAGISTRATE REPORTS

XVI. ADJOURNMENT

“Ask not what your county can do for YOU, ask what YOU can do for your county.” BLW

**DENOTES ACTION REQUESTED**