MAY 8, 2018

I. CALL TO ORDER

II. APPROVE MINUTES**

III. BUDGET TRANSFERS

IV. INVOICE APPROVAL**

V. SHERIFF -REPORT

VI. EMERGENCY MANAGEMENT -REPORT

VII. PARKS AND RECREATION -REPORT

VIII. ROAD DEPARTMENT- REPORT

IX. COUNTY JUDGE COMMENTS

X. COUNTY ATTORNEY COMMENTS

XI. MAGISTRATE COMMENTS

XII. EXECUTIVE SESSION -POTENTIAL LITIGATION, PROPERTY ACQUISITION

XIII. ADJOURNMENT

"Ask not what your county can do for YOU, ask what YOU can do for your county." BLW

**DENOTES ACTION REQUESTED