I. CALL TO ORDER

II. APPROVE MINUTES**

III. BUDGET TRANSFERS

IV. INVOICE APPROVAL**

V. SHERIFF-REPORT

VI. ALICE MARSH-CLERKS REPORT

VII. LIBRARY BOARD APPOINTMENTS

VIII. APPLICANT AGENT APPOINTMENT FOR FEMA

IX. JOHN KYLE - CLEAN-UP REPORTS

X. ED WEBB- FEMA UPDATE

XI. PARKS AND RECREATION-REPORT

XII. ROAD DEPARTMENT- REPORT

XIII. COUNTY JUDGE COMMENTS

XIV. COUNTY ATTORNEY COMMENTS

XV. MAGISTRATE COMMENTS

XVI. EXECUTIVE SESSION -POTENTIAL LITIGATION, PROPERTY ACQUISITION

XVII. ADJOURNMENT

"Ask not what your county can do for YOU, ask what YOU can do for your county." BLW

**DENOTES ACTION REQUESTED