MARCH 13, 2018

I. CALL TO ORDER

II. APPROVE MINUTES**

III. BUDGET TRANSFERS

IV. INVOICE APPROVAL**

V. DEPT. OF TRANSPORTATION-SECONDARY ROADS

VI. ROB ADAMS-911 BUDGET

VII. ED WEBB- FLOOD UPDATE

VIII. JOHN KYLE-SOLID WASTE UPDATE

IX. SHERIFF-REPORT

X. PARKS AND RECREATION-REPORT

XI. ROAD DEPARTMENT- REPORT

XII. COUNTY JUDGE COMMENTS

XIII. COUNTY ATTORNEY COMMENTS

XIV. MAGISTRATE COMMENTS

XV. EXECUTIVE SESSION -POTENTIAL LITIGATION, PROPERTY ACQUISITION

XVI. ADJOURNMENT

"Ask not what your county can do for YOU, ask what YOU can do for your county.” BLW

**DENOTES ACTION REQUESTED