DECEMBER 12, 2017

I. CALL TO ORDER

II. APPROVE MINUTES**

III. BUDGET TRANSFERS

IV. INVOICE APPROVAL**

V. MASA MEDICAL TRANSPORT SOLUTIONS

VI. GHENT FIRE DEPT- BOARD APPROVAL

VII. PHILIP MARSHALL-SHERIFF TASER FUNDING

VIII. DAVID WILHOITE-CORONER

IX. JOHN KYLE- SOLID WASTE

X. ED WEBB-EOC

XI. PARKS & REC REPORT

XII. ROAD REPORT

XIII. COUNTY JUDGE COMMENTS

XIV. COUNTY ATTORNEY COMMENTS

XV. MAGISTRATE COMMENTS

XVI. EXECUTIVE SESSION -POTENTIAL LITIGATION, PROPERTY ACQUISITION

**DENOTES ACTION REQUESTED
“Ask not what your county can do for YOU, ask what YOU can do for your county.”  BLW