I. CALL TO ORDER 9:00 A.M.

II. APPROVE MINUTES**

III. BUDGET TRANSFERS

IV. INVOICE APPROVAL**

V. BILL WELTY-PANTRY

VI. SCOTT BROWN- HEALTH INSURANCE UPDATE

VII. PHILLIP MARSHALL-SHERIFF-PERSONEL ISSUES

VIII. ED WEBB-EOC

IX. MIKE HUMPHREY-JAILER- POLICIES AND PROCEDURES

X. PARKS & REC REPORT

XI. ROAD REPORT

XII. COUNTY JUDGE COMMENTS

XIII. COUNTY ATTORNEY COMMENTS

XIV. MAGISTRATE COMMENTS

XV. EXECUTIVE SESSION -POTENTIAL LITIGATION, PROPERTY ACQUISITION

XVI. ADJOURNMENT

“Ask not what your county can do for YOU, ask what YOU can do for your county.” BLW

**DENOTES ACTION REQUESTED