OCTOBER 10, 2017

I. CALL TO ORDER

II. APPROVE MINUTES**

III. BUDGET TRANSFERS

IV. INVOICE APPROVAL**

V. JOYCE DOYLE 4-H PROCLAMATION

VI. SAM BURGESS- COURT HOUSE DECOR

VII. JOHN KYLE- SOLID WASTE

VIII. LISA HARTMAN- ANIMAL SHELTER

IX. SHERIFF OFFICE- PHILIP MARSHALL

X. ED WEBB-EOC

XI. PARKS & REC REPORT

XII. ROAD REPORT

XIII. COUNTY JUDGE COMMENTS

XIV. COUNTY ATTORNEY COMMENTS

XV. MAGISTRATE COMMENTS

XVI. EXECUTIVE SESSION -POTENTIAL LITIGATION, PROPERTY ACQUISITION

XVII. ADJOURNMENT

“Ask not what your county can do for YOU, ask what YOU can do for your county.” BLW

**DENOTES ACTION REQUESTED