AUGUST 22, 2017

I. CALL TO ORDER 9:00 A.M.

II. APPROVE MINUTES**

III. BUDGET TRANSFERS

IV. INVOICE APPROVAL**

V. RUMPKE CONTRACT UPDATE

VI. SHERIFF’S OFFICE

VII. JAIL- BID OPENING

VIII. NORTHERN KENTUCKY REGIONAL HAZARD MITIGATION PLAN- UPDATE

IX. PARKS & REC REPORT

X. ROAD REPORT

XI. COUNTY JUDGE COMMENTS

XII. COUNTY ATTORNEY COMMENTS

XIII. MAGISTRATE COMMENTS

XIV. EXECUTIVE SESSION -POTENTIAL LITIGATION, PROPERTY ACQUISITION

XV. ADJOURNMENT

"Ask not what your county can do for YOU, ask what YOU can do for your county.” BLW

**DENOTES ACTION REQUESTED