JUNE 13, 2017

I. CALL TO ORDER

II. APPROVE MINUTES**

III. BUDGET TRANSFERS

IV. INVOICE APPROVAL**

V. TREASURER REPORT

VI. COUNTY CLER- ALICE MARSH

VII. LOCAL HEALTH DEPARTMENT CONTRACT TO PROVIDE SERVICES

VIII. ORDINANCE- ADMIN CODE UPDATED

IX. LISA HARTMAN- ANIMAL SHELTER DIRECTOR

X. SHERIFF OFFICE

XI. RUMPKE CONTRACT

XII. AFFILIATION AGREEMENT- COMMON WEALTH K-9 SEARCH AND RECOVERY

XIII. POST AUCTION REPORT – SALT BID

XIV. ASPHALT BID

XV. PARKS & REC REPORT

XVI. ROAD REPORT

XVII. COUNTY JUDGE COMMENTS

XVIII. COUNTY ATTORNEY COMMENTS

XIX. MAGISTRATE COMMENTS

**DENOTES ACTION REQUESTED
XX. EXECUTIVE SESSION - POTENTIAL LITIGATION, PROPERTY ACQUISITION

XXI. ADJOURNMENT

“Ask not what your county can do for YOU, ask what YOU can do for your county.” BLW

**DENOTES ACTION REQUESTED**