MARCH 14, 2017

I. CALL TO ORDER

II. APPROVE MINUTES**

III. BUDGET TRANSFERS

IV. INVOICE APPROVAL**

V. LISA HARTMAN- ANIMAL SHELTER

VI. GARY MATHIS- WALKING TRAILS

VII. PARKS & REC REPORT

VIII. ROAD REPORT

IX. COUNTY JUDGE COMMENTS

X. COUNTY ATTORNEY COMMENTS

XI. MAGISTRATE COMMENTS

XII. EXECUTIVE SESSION - POTENTIAL LITIGATION, PROPERTY ACQUISITION

XIII. ADJOURNMENT

"Ask not what your county can do for YOU, ask what YOU can do for your county." BLW

**DENOTES ACTION REQUESTED