I. CALL TO ORDER

II. APPROVE MINUTES**

III. BUDGET TRANSFERS

IV. INVOICE APPROVAL**

V. TREASURER REPORT

VI. FISCAL COURT 2013-2014 AUDIT REPORT

VII. LISA HARTMAN- ANIMAL SHELTER

VIII. RUTH BAXTER- CCMH

IX. SENIOR CITIZEN VAN REPAIR ESTIMATE

X. ALICE MARSH- EXCESS FEES CHECK

XI. LYKINS CONSTRUCTION INVOICE

XII. GHENT EAGLE NORTH- DECLARATION OF EMERGENCY

XIII. PARKS & REC REPORT

XIV. ROAD REPORT

XV. COUNTY JUDGE COMMENTS

XVI. COUNTY ATTORNEY COMMENTS

XVII. MAGISTRATE COMMENTS

XVIII. EXECUTIVE SESSION—POTENTIAL LITIGATION, PROPERTY ACQUISITION

**DENOTES ACTION REQUESTED
"Ask not what your county can do for YOU, ask what YOU can do for your county." BLW

**DENOTES ACTION REQUESTED**