December 13, 2016

I. CALL TO ORDER

II. APPROVE MINUTES**

III. BUDGET TRANSFERS

IV. INVOICE APPROVAL**

V. GHENT FIRE PROTECTION DISTRICT BOARD APPOINTMENT

VI. VOLUNTEERS – ANIMAL SHELTER

VII. PARKS & REC REPORT
    • OPEN BIDS – BALLPARK LIGHTING

VIII. ROAD REPORT

IX. COUNTY JUDGE COMMENTS

X. COUNTY ATTORNEY COMMENTS

XI. MAGISTRATE COMMENTS

XII. EXECUTIVE SESSION—POTENTIAL LITIGATION, PROPERTY ACQUISITION

XIII. ADJOURNMENT

"Ask not what your county can do for YOU, ask what YOU can do for your county." —BLW

**DENOTES ACTION REQUESTED