November 8, 2016

I. CALL TO ORDER
II. APPROVE MINUTES**
III. BUDGET TRANSFERS
IV. INVOICE APPROVAL**
V. SCOTT BROWN
VI. GARY MATHIS
VII. CARROLL COUNTY WATER DISTRICT BOARD APPOINTMENT
VIII. NKY HAZMAT/WMD UNIT- AFFILIATION AGREEMENT
IX. PARKS & REC REPORT
X. ROAD REPORT
XI. COUNTY JUDGE COMMENTS
XII. COUNTY ATTORNEY COMMENTS
XIII. MAGISTRATE COMMENTS
XIV. EXECUTIVE SESSION—POTENTIAL LITIGATION, PROPERTY ACQUISITION
XV. ADJOURNMENT

**DENOTES ACTION REQUESTED
"Ask not what your county can do for YOU, ask what YOU can do for your county."  BLW