October 25, 2016

I. CALL TO ORDER 9:00 A.M.

II. APPROVE MINUTES**

III. BUDGET TRANSFERS

IV. INVOICE APPROVAL**

V. JOE MICHNA- AIR METHODS

VI. TAX RATES FOR THE LIBRARY

VII. PARKS & REC REPORT

VIII. ROAD REPORT

IX. COUNTY JUDGE COMMENTS

X. COUNTY ATTORNEY COMMENTS

XI. MAGISTRATE COMMENTS

XII. EXECUTIVE SESSION—POTENTIAL LITIGATION, PROPERTY ACQUISITION

XIII. ADJOURNMENT

"Ask not what your county can do for YOU, ask what YOU can do for your county." BLW

**DENOTES ACTION REQUESTED