October 11, 2016

I. CALL TO ORDER 9:00 A.M.

II. APPROVE MINUTES**

III. INVOICE APPROVAL**

IV. LITTER ABATEMENT GRANT- GARY MATHIS

V. PARKS & REC REPORT

VI. ROAD REPORT

VII. COUNTY JUDGE COMMENTS

VIII. COUNTY ATTORNEY COMMENTS

IX. MAGISTRATE COMMENTS

X. EXECUTIVE SESSION—POTENTIAL LITIGATION, PROPERTY ACQUISITION

XI. ADJOURNMENT

"Ask not what your county can do for YOU, ask what YOU can do for your county." BLW

**DENOTES ACTION REQUESTED