I. CALL TO ORDER 9:00 A.M.

II. APPROVE MINUTES—12/12 & 12/15**

III. BUDGET TRANSFERS**

IV. INVOICE APPROVAL**

V. NORTH AMERICAN STAINLESS—BONDS**

VI. JAILER—MIKE HUMPHREY**

VII. SHERIFF BUDGET**

VIII. CLERK BUDGET**

IX. NRCS—EAST PRONG LOCUST**

X. COUNTY ROADS**

XI. COUNTY JUDGE COMMENTS

XII. COUNTY ATTORNEY COMMENTS

XIII. MAGISTRATE COMMENTS

XIV. ADJOURNMENT

"Ask not what your county can do for YOU, ask what YOU can do for your county." BLW
DENOTES ACTION REQUESTED