MARCH 10, 2015

I. CALL TO ORDER

II. APPROVE MINUTES

III. BUDGET TRANSFERS

IV. INVOICE APPROVAL

V. DECLARATION FOR LOCAL STATE OF EMERGENCY

VI. PARKS & RECREATION—BJ WATTS

VII. ROAD REPORT

VIII. COUNTY JUDGE COMMENTS

IX. COUNTY ATTORNEY COMMENTS

X. MAGISTRATE COMMENTS

XI. ADJOURNMENT

"Ask not what your county can do for YOU, ask what YOU can do for your county." BLW