### **CARROLL COUNTY FISCAL COURT**

### GUIDING COMMUNITIES THROUGH CHALLENGING TIMES

# AGENDA SEPTEMBER 28, 2010

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9:00

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Ш	APPRO\	/F N	/II/II	ITES

- III. INVOICE APPROVAL
- IV. BUDGET TRANSFER
- V. EMPLOYMENT ESTIMATES
- VI. WATERSHED PROJECTS UPDATE
- VII. FEMA RESOLUTION
- VIII. AGRICULTURAL GRANT
  - IX. MILTON/ MADISON BRIDGE UPDATE
  - X. TRAFFIC SIGNAL AT HIGH SCHOOL
  - XI. ENERGY GRANT
- XII. COUNTY ROAD REPORT
- XIII. STATE ROAD REPORT
- XIV. COUNTY JUDGE COMMENTS
- XV. COUNTY ATTORNEY COMMENTS
- XVI. MAGISTRATE COMMENTS

## XVII. ADJOURNMENT

### **SUPPORT OUR TROOPS!**

We don't propose, like some people, to meet today's problems by saying that they don't exist, and tomorrow's problems by wishing that tomorrow wouldn't come." Harry S. Truman