I. CALL TO ORDER 9:00 A.M.

II. APPROVE MINUTES

III. INVOICE APPROVAL

IV. BUDGET TRANSFER

V. EMPLOYMENT ESTIMATES

VI. WATERSHED PROJECTS UPDATE

VII. FEMA RESOLUTION

VIII. AGRICULTURAL GRANT

IX. MILTON/ MADISON BRIDGE UPDATE

X. TRAFFIC SIGNAL AT HIGH SCHOOL

XI. ENERGY GRANT

XII. COUNTY ROAD REPORT

XIII. STATE ROAD REPORT

XIV. COUNTY JUDGE COMMENTS

XV. COUNTY ATTORNEY COMMENTS

XVI. MAGISTRATE COMMENTS

** Action Requested
SUPPORT OUR TROOPS!

*We don’t propose, like some people, to meet today’s problems by saying that they don’t exist, and tomorrow’s problems by wishing that tomorrow wouldn’t come.*” Harry S. Truman

** Action Requested